

**Department of General Services  
Office of Procurement and Contracting  
Pre-Bid Meeting Date: March 11, 2019 at 11:00 AM  
Procurement Officer's Summary**

**PROJECT NUMBER: HT-000-100-201**

**PROJECT DESCRIPTION: Permanent Exhibit Rites Trail at Jefferson Patterson Park & Museum**

**PROJECT COST CLASSIFICATION: "C" (\$500,000 - \$1,000,000)**

**PROCUREMENT SOURCE SELECTION: Competitive Sealed Bids COMAR 21.05.02 (Contract award to Responsive and Responsible Bidder who submits the Lowest Bid Price).**

**Carefully review the Department of General Services' Instructions to Bidders for Construction Projects (March 2007) and General Conditions for Construction Contracts (July 2018) which are attached to this solicitation.**

**BID DUE DATE: March 25, 2019 at 2:00 PM**

**MINORITY BUSINESS ENTERPRISE (MBE) PARTICIPATION GOAL: 20% with 7% African American-owned subgoal.**

**Questions regarding MBE goals should be directed to the Office of Business Programs 410-767-4270.**

**CALENDAR DAYS TO COMPLETE THE PROJECT: 180**

**LIQUIDATED DAMAGES: \$550.00 Per day**

**PROCUREMENT OFFICER: Michael Cavanaugh    Michael.Cavanaugh@Maryland.gov**

**DGS PROJECT MANAGER: Ozgur Ozturk    ozgur.ozturk1@maryland.gov**

This project solicitation is being performed using the State's eMaryland Marketplace (eMM) on-line electronic bidding program. Bids for this project will be accepted solely through the use of eMaryland Marketplace. To register for eMaryland Marketplace we encourage all interested parties to visit <https://emaryland.buyspeed.com/bs/>. For eMaryland Marketplace assistance you are encouraged to call our help desk at 410-767-1492.

**eMM Electronic Bid Form:** For this solicitation, the eMaryland Solicitation Review and Response Form contains **26 Line Items**. Bidders are to submit a bid for **ALL LINES**. **Paper bids will not be accepted.**

**Please Note: Bidders should NOT provide any comments in the comments box for each line item. If comments are provided the bid may be determined to be non-responsive. Questions or comments should be submitted to the Procurement Officer prior to the bid opening.**

**NOTE:** For this solicitation, the following forms **SHALL** be submitted with the bid.

- **Completed Bid Bond Form** (if bid is over \$100,000)
- **MBE Attachment D-1A**
- **Bid/Proposal Affidavit**

**All Projects that exceed \$500,000.00** shall be subject to the prevailing wages rates contained in the specifications.

The deadline for Questions has been established as: March 18, 2019. All Questions must be directed to the Procurement Officer.