



Timothy Hayden, Director  
Roberta L. Baker, Procurement Officer

**CALVERT COUNTY  
DEPARTMENT OF FINANCE & BUDGET  
PROCUREMENT OFFICE**

150 Main Street, Suite 107  
Prince Frederick, Maryland 20678  
410-535-1600 • 301-855-1243  
www.calvertcountymd.gov

*Board of Commissioners*  
Earl F. Hance  
Mike Hart  
Thomas E. Hutchins  
Kelly D. McConkey  
Steven R. Weems

May 13, 2019

**ADDENDUM NO. 6**

Board of County Commissioners

ITB 2019-095

Demolition and Construction

Prince Frederick Volunteer Fire Department (Company 2)

Prince Frederick, Calvert County, Maryland

To Prospective Bidders:

Following is an addendum to the referenced specifications. Please acknowledge receipt of this addendum by executing the signature block provided below. This signed addendum should be included with your proposal. Failure to do so may subject bidder to disqualification. This Addendum forms a part of the specifications and supplements and modifies them as indicated below:

**Table of Contents, TOC-0, Addition after Attachment E**

Attachment F – Calvert County Detail RD-8B

**Addition, Attachment F – Fiber Location Plan**

Attachment F – Calvert County Detail RD-8B attached to this Addendum No. 6.

**Page 08 36 00-3, 2.2, A., 7, First Paragraph, Addition**

Operators shall be trolley type.

**Page 08 36 00-3, 2.04, D., Second Sentence, Revision**

Continuous angle size not less than 2-5/16 inches by 4 inches x 3/32 inch (59 by 102 by 2.5mm) on three inch (3") track.

**Page 08 41 00-2, 2.2, B.**

Eliminate Section B Door Hardware

CONTRACTOR'S LEGAL BUSINESS NAME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Mailing Address: 175 Main Street, Prince Frederick, Maryland 20678  
Maryland Relay for Impaired Hearing or Speech: 1-800-735-2258

**Page 08 71 00-33, Addition**

**Hardware Set 46**

Top Offset Pivot – Kawneer  
Intermediate Offset Pivot - Kawneer  
Bottom Offset Pivot – Kawneer  
Flush Bolt – Kawneer  
Latch – Adams Rite MS-1850-050  
Keyed Cylinder – Kawneer  
Casters – Kawneer  
Door Sweep – Pemko 345AV  
Door Stop – Sargeant 690H

**Page 08 80 00-2, 2.01, B, 1. c., Deletion**

Eliminate requirement c. 85% nominal visible light transmittance

**Drawings**

**Site Plans 3 of 18 and 7 of 18, Replace**

Attachment 1 to Site Plans 3 of 18 and 7 of 18. Replace Calvert County Detail W 1.21 with Calvert County Detail W 1.26 attached to this Addendum No. 6.

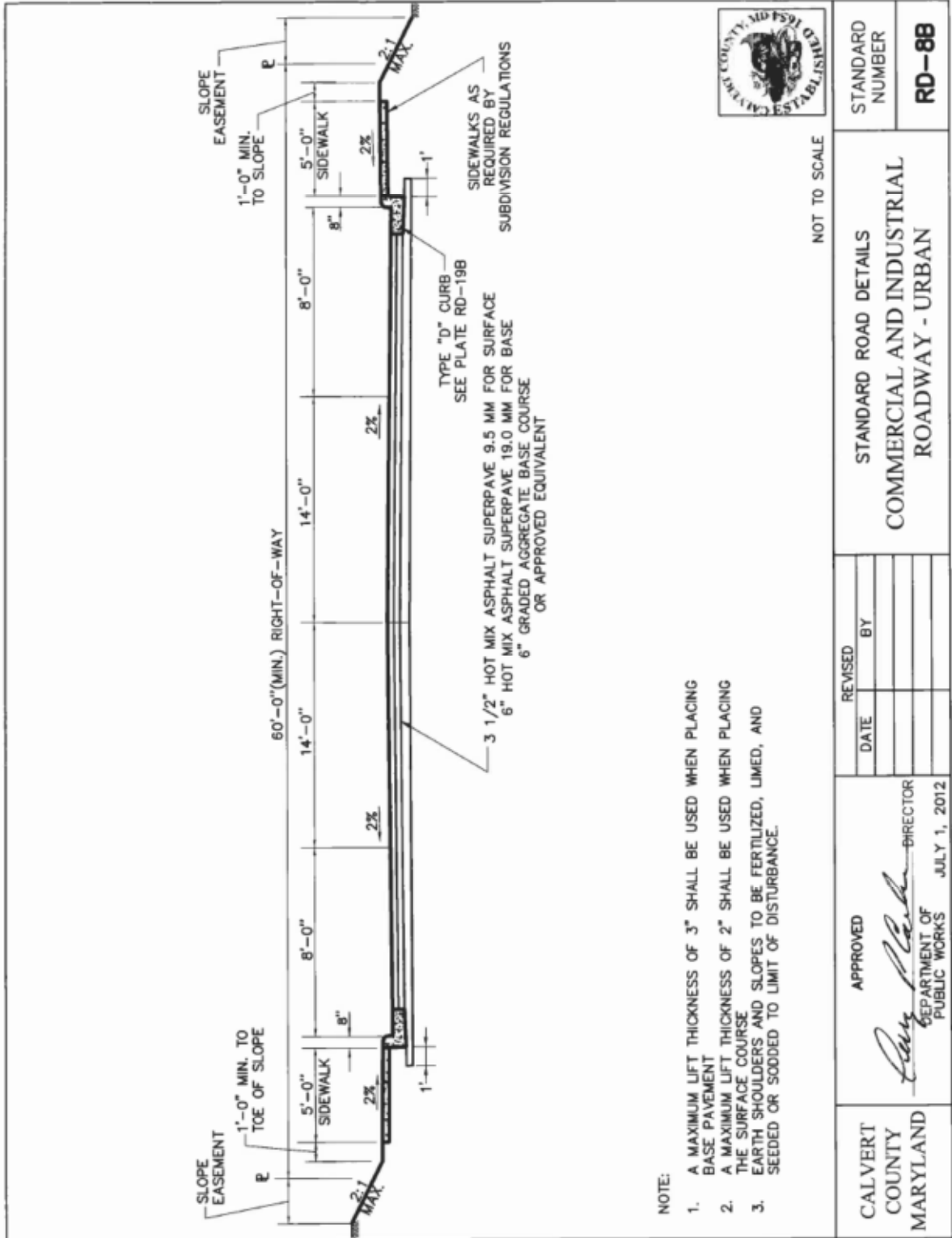
**A6.01, Revision**

Doors 102C/D : Revise Hardware Set from "- -" to "46"

CONTRACTOR'S LEGAL BUSINESS NAME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

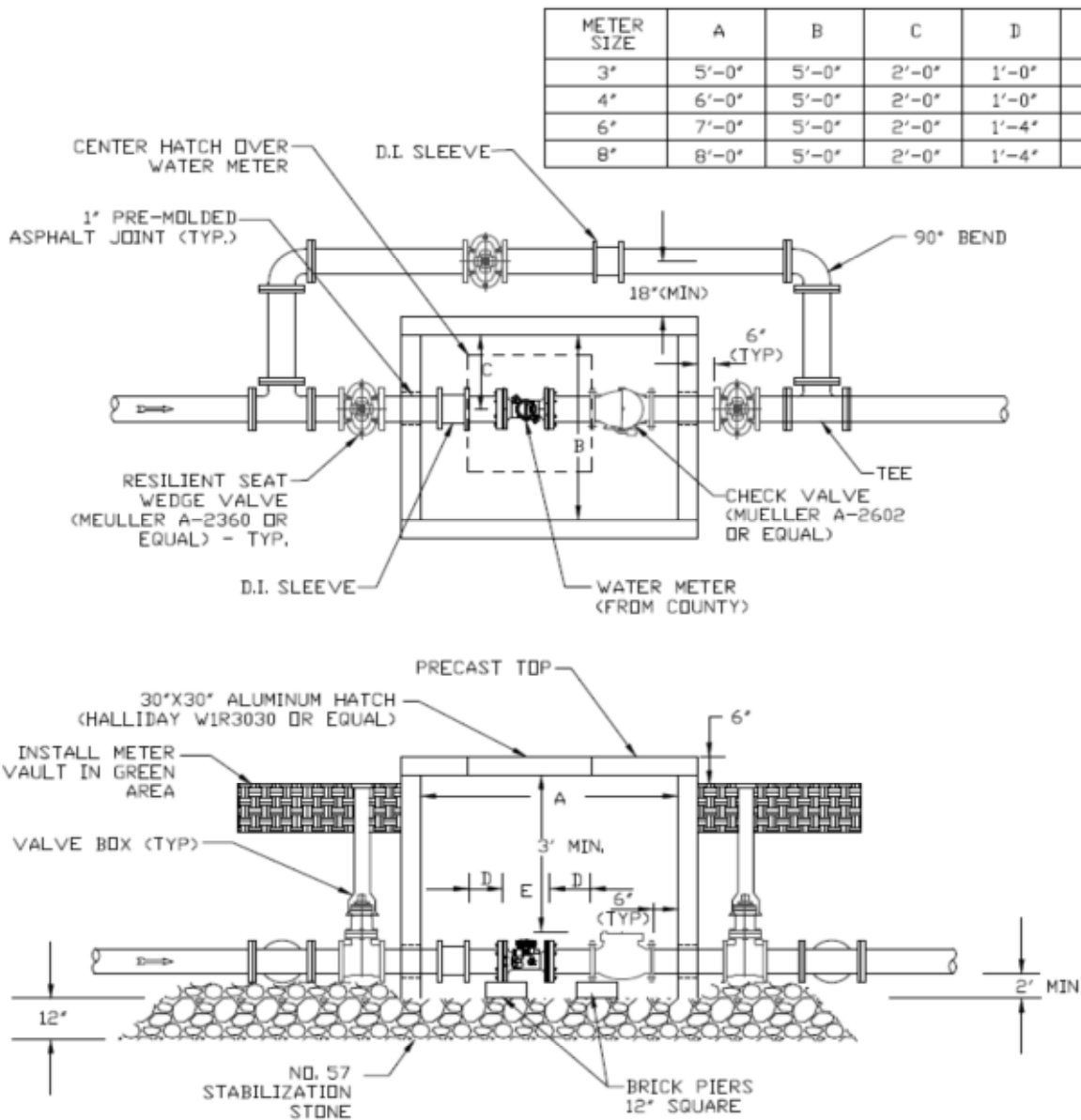
ATTACHMENT F – ADDENDUM NO. 6 –MAY 13, 2019



CONTRACTOR'S LEGAL BUSINESS NAME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**ATTACHMENT 1 TO SITE PLANS SITE PLANS 3 OF 18 AND 7 OF 18  
ADDENDUM NO. 6 – MAY 13, 2019**



- NOTES**
1. ALL JOINTS, FITTINGS AND CONNECTIONS MUST BE INSTALLED MINIMUM 6" AWAY FROM WALL.
  2. ALL VALVES SHALL HAVE A STANDARD VALVE BOX AND EXTENSION.
  3. WALLS SHALL BE 8" CONCRETE BLOCK.
  4. ALL FITTINGS ATTACHED TO METER AND CHECK VALVE SHALL BE FLANGED. ALL OTHER FITTINGS SHALL BE MECHANICAL JOINT.
  5. STANDARD TOP SHALL BE REINFORCED CONCRETE, 6" THICK WITH #4 BARS 6" O.C., 2" FROM BOTTOM.
  6. APPLY BITUMINOUS DAMPPROOFING TO ALL BURIED EXTERIOR SURFACES.
  7. METER SHALL BE FURNISHED AND INSTALLED BY COUNTY.
  8. ALL FASTENING HARDWARE SHALL BE STAINLESS STEEL.

REVISIONS:	<b>CALVERT COUNTY</b>		STANDARD DETAILS	W 1.26	
	DEPARTMENT OF PUBLIC WORKS—BUREAU OF UTILITIES				
	APPROVED:	<i>R. G. [Signature]</i> BUREAU CHIEF			METER VAULT 3", 4", 6", 8" SERVICE
	DATE:	MARCH 2, 2018			

CONTRACTOR'S LEGAL BUSINESS NAME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_