



Bruce Miller, Director

**CALVERT COUNTY
DEPARTMENT OF FINANCE & BUDGET
PROCUREMENT OFFICE**

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Board of Commissioners
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December 30, 2024

ADDENDUM NO. 3

Board of County Commissioners
ITB 2025-001
Calvert Pines Senior Center Renovation

To Prospective Bidders:

Following is an addendum to the referenced specifications. Please acknowledge receipt of this addendum by executing the signature block provided below. This signed addendum should be included with your proposal. Failure to do so may subject bidder to disqualification. This Addendum forms a part of the specifications and supplements and modifies them as indicated below:

Security and Voice/Data Cabling

Contractor shall ring and string only.

Drawing CS-5, Specification 09 68 10, Addition

Carpet shall be Shaw Patcraft/Collection "On Neutral Ground"/18" x 36"

Drawing A-400.3, Detail 2, Addition

Lettering to be applied shall be vinyl custom cut, 2 mil. thick, 6" tall, font tbd

Drawing CS-5, Specification 08 14 16/8.1B.2

Wood door veneer shall be plain sliced cherry

Drawing CS-5, Specification 08 41 13, Addition

Aluminum frames to be anodized

Drawing A-400 and A-400.1, Revisions

Countertops for both Classroom A&B shall be SSM-1.

CONTRACTOR'S LEGAL BUSINESS NAME: _____

AUTHORIZED SIGNATURE: _____ DATE: _____

Mailing Address: 175 Main Street, Prince Frederick, Maryland 20678
Maryland Relay for Impaired Hearing or Speech: 1-800-735-2258

Drawing M907, Specification Paragraph 2.4, 1., Revision

1. Products: 1 1/2" thick

Drawing CS-4 Section 07 42 13, Addition

Metal panel system shall be BOD = PacClad Board and Batten. 12" widths, 24-gauge steel

Drawing CS-6 Section 09 65 19, Addition

VCT flooring shall be base scope = VCT. Armstrong; Collection = Premium Excelon Crown Texture

Drawing CS-6 Section 10 14 10, Addition

ADA-compliant signage shall be melamine plastic laminate, 1/8" thick with contrasting core color.
Approximate size: 6" x 6"

Drawing CS-6 Section 32 31 13 Addition

Chain link fence shall be 11-gauge galvanized wire (not vinyl coated)

NOTE: Revised Drawing Sheets CS-4 through CS-6 are provided as part of Addendum No. 3 under separate cover.

CONTRACTOR'S LEGAL BUSINESS NAME: _____

AUTHORIZED SIGNATURE: _____ DATE: _____