



Bruce Miller, Director

**CALVERT COUNTY
DEPARTMENT OF FINANCE & BUDGET
PROCUREMENT OFFICE**

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December 30, 2024

**ITB 2025-001
CALVERT PINES SENIOR CENTER RENOVATION**

QUESTIONS AND ANSWERS/CLARIFICATION NO. 3

Following are questions and answers/clarification for the above-referenced Invitation to Bid. Acknowledge receipt of this document by executing the signature block provided on each page. **This completed and signed document should be included with your bid.** Failure to do so may subject bidder to disqualification.

1. There were no specifications included for security and voice/data cabling. Will these specifications be provided in an addendum? **No. See Addendum No. 3.**
2. Drawing CS-5, specification 09 68 10 – carpet tile is missing acceptable product information. Please provide. **See Addendum No. 3.**
3. Detail 2 on A-400.3 shows letter signage on the front elevation of the reception desk. Please provide details for this signage. Is it vinyl lettering or cast aluminum letters? **See Addendum No. 3.**
4. What is the wood door veneer? **See Addendum No. 3.**
5. I can see the project details that it is for about twenty (20) doors with six (6) hardware sets. What I cannot see is the details of the hardware needed for this project, and I was wondering if you could help me out with this. Do the senior centers in your municipality have standard brands preferred? If so, what are those brands? I want to make sure that this project has the right hardware for your needs. **Schlage.**

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Mailing Address: 175 Main Street, Prince Frederick, Maryland 20678
Maryland Relay for Impaired Hearing or Speech: 1-800-735-2258

6. Is there an engineer's estimate or budget? **Not available.**
7. The low voltage plans added to the project on 11/14/24 indicate the placement for voice/data and CCTV cameras. However, specifications for these systems are absent, making it difficult to present a reliable bid. Could you provide specifications for these systems or at least a description of what the county requires so we can price accordingly? **Ring and string only. See Addendum No. 3.**
8. Specifications call for a QA/QC manager. Please advise if the QA/QC manager can also be the Superintendent. **Confirmed.**
9. What is the estimated start time of the project? **April/May 2025.**
10. Are there any liquidated damages? **Damages for Delay. See page 3.26, 29.**
11. Please advise if a site contractor office trailer is required on this project. **No.**
12. Please provide the finish and glass finish for the exterior windows. **Exterior windows to have an anodized finish; glazing to be low-e. See Addendum No. 3.**
13. Please confirm that item I-2 Site Work per Civil Drawings on the bid form is inclusive of all sitework, including the sitework required for both additions in Phase 2 and Phase 3. **See Questions and Answers/Clarification No. 1 and Addendum No. 1.**
14. Please confirm all work will be done during normal business hours. **Yes.**
15. On the 8/A-603 typical S2 detail, the note calls out a wood cap and apron. Is the typical sill intended to be paint grade or stained? If stain grade, what is the desired species and cut? **Paint grade. See Addendum No. 3.**
16. For the millwork in Classroom A 44 and Classroom B 49, both elevations 5&2/A-400.1 call out note 08: New Plam -2 Countertop. The corresponding details 10&9/A-401 marked on 1/A-400.1 call out SSM-1 for the countertops. Should the tops for both Classrooms A&B be PL-2 per the note or SSM-1 per the details? **SSM-1 for all countertops. See Addendum No. 3.**
17. Spec 064023 I. on CS-4 calls out PL-2 as an add alternate. There is no dedicated space for alternates on the bid form. Please advise. **See Addendum No. 1.**
18. Spec 064023 I. on CS-4 calls out PL-2 as an add alternate. Please confirm this add alternate does not apply. If it does apply, should the PL-2 add alternate replace the typical PL-1 for the cabinets? **See Addendum No. 1.**

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19. Reference M701, M907. Sound Lining: Drawing M907 Spec Para #2.4 calls for 1/2" closed cell sound lining first ten feet off AHU units supply and return. However, on drawing M701 Details for a typical split system heat pump shows the same ductwork with 1 1/2" thick sound lining. "Please Advise". **The duct sound lining shall be 1 1/2" as noted on the M701 details, the specification on M907 is missing the 1 to make it 1 1/2". See Addendum No. 3.**
20. Reference M201, M202, and M701. Outside Air Ductwork: Drawing M701 has typical gooseneck duct application detail at roof along with typical split system detail both show rectangular ductwork. However, on drawings M201 & M202 (Roof) clearly show the ductwork to be round with a round MOD on each line. "Please Advise". **It is confirmed that each of the outside air ducts up thru the existing roof shall be round type ductwork with a round type motor operated damper. The gooseneck detail on drawing M701 does indicate round ductwork.**
21. Please confirm if this project has minority participation (MBE) requirements. No MBE paperwork or information is provided. Often we find that projects that are prevailing wage, also have MBE requirements to be met with the bidding documents. **No MBE requirements.**
22. Per Bid Form Phase 1 (I-1) states to include site work per civil drawings, however (I-2) also states it is for the site work per civil drawings. Is this just a breakout for the site work? **See Addendum No. 1.**
23. Per Bid Form page 2.1 it looks like you just want the pricing for the items listed on AS-101 to A-101 ONLY for each phase, is this correct? Is the total for each completed phase for the rest of the drawings to be included on page 2.2 Bid Summary? **Yes.**
24. Is our ENTIRE safety manual required at bid time or just a synopsis of it? **Full manual. See answer to question 1 of Questions and Answers/Clarification No. 1.**
25. Will 30 day OSHA training certificate be accepted in LIEU of 10 hour? **See answer to question 3 on Questions and Answers/Clarification No. 1.**
26. Can the "Contractor References" be the same as the "Contact information for five (5) projects within the past five (5) years"? **The reference form shall be completed and may included three (3) of the projects provided for contact information for vie (5) projects within the past five (5) years.**
27. Please confirm the symbols on the Attachment B Low Voltage plan. **The red symbols indicate an added duplex back box to be "ring and string" to the IT closet. The blue circles are for internal Calvert County Government coordination.**

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28. In the Specification for CPT-1, All it says is Interface. There is no Style or Collection listed. We need to know the Style / Collection in order to get pricing. **Shaw / Patcraft. Collection – "On Neutral Ground". See Addendum No. 3.**
29. The details for the Micro Bio Retention 1 & 2 are conflicting with elevation. On the MB summary table the depth from bottom elevation (G) to top of mulch (C) the total is 3.56'. But on the profile section the media layers add to 4.04'. Which detail should we follow? **For total media depth use 3.56'. The 18.5" label for #57 stone depth should be 12.7". See Addendum No. 3.**
30. There are aluminum and HM doors and frames listed and shown. However, the door schedule lists 3 aluminum doors and the remaining doors HM. Then when you look on the floor plan, it shows the alternate 1 doors and frames to be aluminum. My question is do we quote the alternate 1 door and frames as HM or aluminum storefront? **The door schedule takes precedence.**
31. Please advise if commissioning is required on this project and who is responsible. **Yes. The Contractor shall be responsible for commissioning.**
32. Please provide specifications for the proposed metal panel system. **BOD = PacClad Board and Batten. 12" widths, 24 gauge steel, .032 aluminum. See Addendum No. 3.**
33. Floor plans do not show window/storefront type tag locations. Please provide storefront type tag locations on floor plans. **Window tags can be found on A201 elevations as well as A400, A400.1 and A400.2**
34. Please provide manufacturer/product information for the VCT flooring. Resilient flooring spec (096519) only references LVT, which is not scheduled on the finish schedule on drawing A-600. **Base scope = VCT. Armstrong; Collection = "Premium Excelon Crown Texture". See Addendum No. 3.**
35. Questions and Answers/Clarifications No. 1 indicates Alternate #5 for LVT. Is the base bid VCT? If so, please provide manufacturer product information for the VCT flooring. **See Question 34**
36. ADA Signage Specifications A600: Please provide the specifications for the ADA-compliant signage, including materials and colors. **Melamine plastic laminate, 1/8" thick with contrasting core color. Size approx. 6" x 6". See Addendum No. 3.**
37. Main Reception Desk Lettering Specifications A400.3: Please provide the specifications for the lettering on the main reception desk, including font style, size, material, and any design guidelines or requirements. **Signage to be Vinyl custom cut 2 mil thick; 6" tall; font TBD. See Addendum No. 3.**

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38. Please provide a specification for the chain link fence on A400.2. Is this fence vinyl coated? **11 gauge galvanized wire (not vinyl coated). See Addendum No. 3.**
39. Sheet C6.1 - Calvert County Std Dtl No RD-24 requires 4" BF and 3-1/2" SF for utility cuts. This detail applies to county roads; for asphalt parking areas it seems excessive. Please provide a cross section of the utility cut indicating asphalt thickness for parking areas. **The RD-24 Utility Cut standard applies to both road and site development.**
40. Can CR-6 be used in utility cuts temporarily until asphalt is placed? **CR-6 can be temporarily used in the utility cuts.**
41. Sheet C6.1 - Calvert County Std Dtl No RD-24 requires 6" Subbase of GAB or CR-6 or equivalent. Can 6" of RC-6 be used as an equivalent? if not please provide an equivalent. **RC-6 can be used as an equivalent if the material meets the gradation requirement of GAB.**
42. Sheets C4.1 SHA details - Are stormwater precast structures I-6 & I-5 to be supplied by only, approved MSHA listed certified manufacturer's? **Utilize a certified MSHA manufacturer or as certified by a licensed professional engineer.**
43. Please provide wage rates for the following:
- Excavator- Power equipment operator
 - 10 wheel Dump Truck Operator
 - Tractor Trailer Operator
- Contractor shall be responsible for obtaining wage rates.**
44. Who is responsible for 3rd Party T&I – soli, concrete, steel welds, etc.? **The Contractor.**
45. Which company manages the existing building temperature controls? **Calvert County Government.**
46. Which company manages the Fire Alarm System. **Calvert County Government.**
47. Is the existing roofing system under warranty and if yes with whom. **Warranty has expired.**

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