GENERAL SHEET NOTES:

1. UNLESS OTHERWISE NOTED, ELECTRICAL ITEMS SHOWN HEAVY SOLID (———) SHALL BE NEW.
2. REFER TO SHEET E001 FOR LEGEND, ABBREVIATIONS, & GENERAL PROJECT NOTES AND LIGHTING FIXTURE SCHEDULE.
3. REFER TO SHEET E-502 FOR PANELBOARD SCHEDULES.

SHEET KEYNOTES:

1. 208V, 200A, 3-POLE FUSIBLE ELEVATOR CONTROL SWITCH WITH SHUNT TRIP AND CONTROL POWER TRANSFORMER FOR SHUNT TRIP OPERATION FUSED AT 150A IN NEMA 3R ENCLOSURE. CONTROL SWITCH SHALL BE CAPABLE OF BEING LOCKED IN THE OPEN POSITION.
2. 240V, 30A, 2-POLE FUSIBLE DISCONNECT SWITCH IN A NEMA 3R ENCLOSURE FOR ELEVATOR CAB LIGHTS, RECEPTACLE, AUXILLIARY LIGHTING POWER SOURCE, AND VENTILATION. DISCONNECT SWITCH SHALL BE CAPABLE OF BEING LOCKED IN THE OPEN POSITION. COORDINATE FUSE SIZE WITH ELEVATOR MANUFACTURER.
3. 240V, 30A, 2-POLE FUSIBLE DISCONNECT SWITCH IN A NEMA 3R ENCLOSURE FOR ELEVATOR CAB HEATING AND AIR CONDITIONING. DISCONNECT SWITCH SHALL BE CAPABLE OF BEING LOCKED IN THE OPEN POSITION. COORDINATE FUSE SIZE WITH ELEVATOR MANUFACTURER.
4. JUNCTION BOX FOR CONNECTION TO ELEVATOR CAB LIGHTS, RECEPTACLE, AUXILLIARY LIGHTING POWER SOURCE, AND VENTILATION. LOCATE JUNCTION BOX IN SHAFT AS DIRECTED BY ELEVATOR SUPPLIER. PROVIDE 2#12+1#12 GND IN 3/4"C FROM JUNCTION BOX TO FUSED DISCONNECT SWITCH IN ELEVATOR PIT.
5. JUNCTION BOX FOR CONNECTION TO ELEVATOR CAB HEATING AND AIR CONDITIONING. LOCATE JUNCTION BOX IN SHAFT WHERE DIRECTED BY ELEVATOR SUPPLIER. PROVIDE 2#12+1#12 GND IN 3/4"C FROM JUNCTION BOX TO FUSED DISCONNECT SWITCH IN ELEVATOR PIT.

MURAL TO BE INSTALLED BY OTHERS AFTER SUBSTANTIAL COMPLETION. WILL BE CENTERED HORIZONTALLY ON WALL WITH BOTTOM OF MURAL SET 1' ABOVE FLOOR. COORDINATE ALL UTILITIES/FIXTURES AROUND FUTURE MURAL LOCATION SO THAT NOTHING WILL BE COVERED WHEN IT IS MOUNTED TO THE WALL.

20'-0"

ELECTRICAL - FIRST FLOOR PLAN - POWER
SCALE: 1/4" = 1'-0"

JOHNSON, MIRMIRAN & THOMPSON, INC.
40 WIGHT AVENUE
HUNT VALLEY, MARYLAND 21030-2059
410.329.3100
WWW.JMT.COM

SEAL:

PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND. LICENSE NUM: 0000, EXP DATE: 01/01/2001.

PROJECT:

ST. CLEMENT'S ISLAND MUSEUM

NEW BUILDING

38370 POINT BREEZE ROAD,
COLTONS POINT, 20626

PREPARED FOR:

ST. MARY'S COUNTY
DEPT OF PUBLIC WORKS
AND TRANSPORTATION

MARK	DATE	DESCRIPTION

PROJECT NO:	19-02994-002
DATE:	NOVEMBER 1 , 2023
SCALE:	As indicated
DESIGNED BY:	AMK
DRAWN BY:	AMK
CHECKED BY:	DPP

DRAWING TITLE:

ELECTRICAL - FIRST FLOOR PLAN - POWER

SHEET NUMBER:

E103

SHEE OF

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