

**Landers Library Renovation**  
**Solicitation #: SMCM-26-055065**

**RFP Amendment No. 1**

**AMENDMENT NO. 1**

**TO**

**REQUEST FOR PROPOSALS (RFP)**

**RFP NUMBER: SMCM-26-055065**

**AMENDMENT DATE: FEBRUARY 25, 2026**

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This RFP Amendment No. 1 is issued to include the following changes to the respective RFP sections.

1. "Proposal Due Date" is hereby extended to March 11<sup>th</sup> , with specific changes on the Key Information Sheet, page 3 of the RFP:

**Delete the following:** Proposal Due Date and Time: February 27, 2026,  
5:00 PM EST

**Replace with the following:** Proposal Due Date and Time: **March 11, 2026.**  
**5:00 PM EST**

2. SMCM RFI Q&A response remains pending, with the revised target date for posting of February 27, 2026.
3. Section 2.2 "Specifications Drawings, Plans and Pricing Attachments" and Section 6 "RFP Attachments and Exhibits" is hereby modified to include additional documents, as attachments 6 through 8 as follows.

**Attachment 6 – Quinn Evans Design Addendum No. 1**  
**Attachment 7 – OFCI Furniture Package**  
**Attachment 8 – Phasing Plan & Finish Renderings**  
**Attachment 9 – Prebid Conference Sign-in Sheet Copy**